**2021-22 SESSION PLAN FOR [NAME] TEAM**

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| **Month** | **Name of events/projects (more information to be provided below)** |
| **September 2021** |  |
| **October 2021** |  |
| **November 2021** |  |
| **December 2021** |  |
| **January 2022** |  |
| **February 2022** |  |
| **March 2022** |  |
| **April 2022** |  |
| **May 2022** |  |
| **June 2022** |  |
| **July 2022** |  |
| **August 2022** |  |

**2021-22 DETAILED PLANS FOR [NAME] TEAM**

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| **Name of event/ project** | **Event date/ time frame** | **Detail inc. location if applicable**  | **Target number of participants** | **Link to County Action Plan**  | **Measure of success** |
|  |  |  |  |  |  |
| **Consultation undertaken** | **Lead volunteer/team and personnel resources (inc. Task & Finish groups where applicable)** | **Financial resources (income and expenditure)** | **Additional comments** |
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